

Cririca ed La Louis de La Louis Spirited at London by T. tell, for hieferd Ballard.

TO THE RIGHT WOR-

shipfull, Master VVilliam Bor-

Nauie: Robert Norman wisheth increase of Worship in perfect selicitie.



Rchimedes after long search made to finde out the fraudulent mixture of king Hierons golden crowne, could not by anie meanes attaine the secret thereof, till at length by chaunce as he was bathing himselfe, he observed that still as his bodie entered into the

water, it forced the same to rise and runne ouer the vessell, wherevoon the matter of the crowne comming to his remembrance, and applying the manner of the water to his prefent purpose, he was forthwith moued with such exceeding joy, that he leapt fodainlie out of the water, and forgetting himselfe to be naked, came crying to the king his ma-Rer, I have found, I have found : So I (right Worshipfull) (although in other respects and points of learning & knowledge, I wil not prefume to compare with Archimedes, who is many waies incomperable, nor with anie other learned Mathematician, being my selfe an vulearned Mechanician) by occasion of my profession, making fundrie experiments of the Magnes stone, found at length amongst many other effects, this strange and new propertie of Declyning of the Needle, which forgetting, or rather neglecting mine owne. nakednesse and want of furniture to set forth the matter. I have heere in simple fort proposed, and published to the view of the world. Wherein I confider, though the occafions were diverse, our cases are not volike. Pythagoras likewife that great Philosopher, for the fingular ioy conceiued of the muention of that excellent Theoreme of Rectangle Triangles, made a folempne sacrifice, offering therein an Oxe vnto the Muses, as testifieth Vitruuius the author also of the former example, So that we feethele men and fundrie

The Epiftle Dedicatorie.

drie others that are mentioned in authors, being carried & ouercome with the incredible delight conceived of their owne deuises and inventions, though they follow partly the peculiar contentation of their private fancies, yet they feeme chiefly to respect either the glory of God, or the furtherance of some publike commoditie. Whose good example in this behalfe I will endeauour to follow, when to reach their tare gifts otherwise, is rather to be wished, then hoped for . And feeing it hath pleased God to make mee the instrument to open this noble fecret, that his name might be glorified, and the commoditie of my Country procured therby, I thought it my dutie to aduenture my credit, and make my name the Object of flaunderous and carping tongues, rather then fuch a fecret should be concealed, and the vie thereof voknowen. How beneficiall the Art and exercise of Nauigation is to. this Realme, there is no man so simple but sees, by meanes whereof wee being fecluded & divided from the rest of the world, are notwithstanding as it wer Citizens of the world, walking through euerie corner, and round about the fame; and enjoying all the commodities of the word. How necesfarie the perfect knowledge of the Needle or Compasse is, to the perfection of the Art of Nauigation, your felfe who have long time verie industriously travailed therein, & there by in it, and other Sea causes excell others, can best judge. To attaine vnto this perfection, and to frame, as it were, a Theorike, with Hypotheles, and rules for the faluing of the apparant irregularitie of the Variation (if it be a thing poffible or within the copasse of mans capacitie) it must doubtlesse be done by due observation of this new Declining propertie, with the Variation caused by the admirable efficacie of the Magnes stone. Wherfore to further the noble studie of Nauigation and Hydrographie, and to give occasion to industrious & skilfull transilers by sea and by land, to make diligent observation of these effects in sundrie places, wherby fome generall conclution may be inferred, I have heere fet downe whatfoener I could finde by exact triall, and 2 mily Der-

The Epistle Dedicatorie.

perfect experiments, and befides this new propertie dinerfe other rare effects that followe this Philosophicall frome. Wherein although I may feeme to have discovered my nakednesse, and want of eloquence and orderly Methode to vtter my conceits withall, I trust the reader will either of his curtefic take all things for good that is well meant or of his grauitie not regarding the wordes but the matter, dissemble my faults, and accept of my paines. And whereas amongst diverse learned and expert men in the Mathematicall sciences, to whom I have imparted this fecret, I have first of all and chiefly from time to time shewed the manner of it to your Worship, which first gaue occasion that I fell into the confideration thereof, and through whose encouragement I entred into farther examination of the matter, which otherwife I had neglected: If my trauaile heerein take fuch effect, that others be benefited or pleafured therby, I have my defire and they are to be thankful vnto you for the same for I must needes ascribe the occasion to your good counfaile. To you therefore as to the most worthie and best acquainted with the cause, I present the first fight of this my rude and simple draught, which I trust , according to your accustomed curtesie and friendly affection towards me, you will take in as good part, as it proceedes from a heartic good will towardes you, whom I praye

Godlong to preserve with all increase of
Worship to his good pleasure.

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arces they had be described and from the order of the order or

bemontivation and A bmetteall Calculation , at will be



The Landle Deductorie

TO THE READER.

Angiano diverse auncient authors, Philosophers, tothers, have written of the Magnes or Loadstone, as also of his substance, bertue, toperation, therbposetting bown their opinions and subgementes, have left the same as infallible truthes for them that

Spould succede. And as I may not, noz meane not berein willinglie to condemne the learned or auncient writers, that have with great viligence laboured to discouer the fecrets of Pature in fundate things, with their operations and causes, pet I meane Bod willing , without berogating from them, or exalting my felfe, to fet bowne a late experimented truth found in this ftone, contrarie to the opinions of all them that baue heretofoze written theres of. Wherein I meane not to vie barelie, tedious coniecs tures or imaginations, but brieffie as 3 map, to paffe it ouer, founding my arguments onelie oppon experience, reason, toemonstration, which are the grounds of Artes. And albeit, it may be fago by the learned in the Bathe. maticalls, as bath ben alreadie written by fome, that this is no question or matter for a Wechanitian or Wariner to meddle with, no more then is the finding of & longitude, for that it muft be handled erquisitelie by Geometricall Demonstration, and Arithmeticall Calculation, in which artes they would have all Dechanicians and Sea-men to be ignozant, oz at leaft insufficientlie furnished to performe fuch a matter, alleadging against them the Latine Douerbe of Apelles, Ne futor vltra crepidam. But 3 Doe berilie thinke, that not with fanding the learned in those fciences, being in their ftudies amongst their bokes, can una

To the Reader.

imagine great matters, and fet bowne, their farce fetcht conceits in faire thew, and with plaufible wordes, with ing that all Wechanicians, were fuch as for want of bites rance thould be forced to beliver buto them their know. ledge and conceits, that they might flourish buyon them. applie them at their pleasures : pet there are in this land binerfe Dechanicians, that in their feuerall faculties and profestions, have the ble of thole arts at their fingers ends. and can applie them to their feuerall purpoles, as effectus allie, and more reabilie, then those that would most conbemne the. Hoz albeit they have not the ble of the Brake and Latine tonques, to fearth the varietie of authors in those artes, yet have they in English for Beometrie, Euclides Clements, with absolute bemonstrations: and for A: rithmetike, Records workes, both his first and second part: and diverte others, both in English, & in other bulgar lans quages, that have also written of them, which bokes are fufficient to p industrious Dechanician, to make him perfed and readie in those sciences, but especiallie to apply the fame to the art or faculitie which be chieflie wofelleth . And therefore I would with the learned to ble modellie in publithing their conceits, & not difdainfullie to condemne men that will fearth out the fecrets of their artes and profellions, and publify the fame to the behofe & ble of others, no moze then they would that others thuld imoge of them, for promiting much and performing little or nothing at al. Aristotle fayth, that euerie man is best to be beleued in his owne professed Art and Science. Pow (curteous reas ber) am to request the to accept of this my discourse, wherein I have taken fome paines as the tranaile it felfe may tellifie) and bene at forme tharge, for the more carefull and ozderlie handling of fuch matters as are necessas rilie incident to this present treatise : All which 3 haus bene content to boe, that the worke (though it be not big, pet effectuall) by the common ble thereof, may yeld profit accordingly to them specially that are of capacitie to compzehenn

To the Reader.

prehend this new remealed secret. To conclude, the chiefest e onely marke whereat I lay levell, was the benefiting of my Countrie-men, in whom I with continuall increase of knowledge and cunning, as in all other commendable professions, so this in those that are not necessarie and profitable. Thus bequeathing my francile herein to the otherete construction, and withing thy furtherance in this most necessarie and profitable knowledge, I have the to the direction of Gods holis



The Magnes or Load-

Rones Challenge of the optimist



Iue place ye glittering sparkes, ye glimmering Diamonds bright, Ye Rubies red, and Saphires braue, wherein ye most delight.

It this top cubichies

Mission ny name die Lord flone cald In briefe, ye stones inricht, effendates of the fire plant. and burnisht all with golde, Set forth in Lapidaries shops, for Iewells to be folde. then femelo, make replies

And let the Windefall Sea-man forder Giue place, giue place I faie, all niobey to thick and your beautie, gleame, and glee, Is all the vertue for the which accepted fo you bee.

Magnes, the Loadstone I, and all sisted broad HH your painted sheaths defice and and animale !! Without my helpe in Indian feas, the best of you might lie.

The Merchants verdica I guide the Pilats course, his helping hand Lam, dogs och, trigind sho maid The Mariner delights in me, it sand said son the fo doth the Merchant man a sale list born, ton rost de sale

hagener delenverbe fame. My vertue lies vnknowen, my fecrets hidden are, By me the Court and Common weale, are pleasured verie farre.

No ship could faile on Seas, her course to runne aright, Nor Compasse shew the readie waie, were Magnes not of might,

The Magnes of Load thuld bequeath to me that the conoft Your feates in golde, your price in plate, which Iewellers doo renue. 37 3384 382 ye glimmering Diamonds bog Ye Rubies red, and Saphingshole I sti,I stl whom you viurpe vpon, and manada Magnes my name, the Loadstone cald, the prince of stones alone, la briefe, ve fromes inticate. blood ive lie of linear bear Section thin Lapidaries thoops, If this you can denie, for Lewells to be folde. then feeme to make replie, And let the painefull Sea-man judge, the which of vs doth lie. Cincolace, gine place lunt your cautic gleame, and The Mariners judgement, wash not an have all like accepted to you bee, THE Loadstone is the stone, Magnesithe Loadhane I. the onelie stone alone, Descruing praise about the rest, she added to be trained move whose vertues are vnknowne. bal at aglad you stock W the belt of you might lie. The Merchants verdict. I guide the Pilats courfe, THe Diamods bright, the Saphires brave and anique aid are Stones that beare the name, delab rammaid adT But flatter not, and tell the troth, January Solt alob of Magnes descrues the fame, My vertue lies volanowen, my feerets hidden are, By me the Court and Common weale, sare pleafored verie farre, No Thip rould faile on Seas, sher courie to runne aright, Nor Compaffe fliew the readiewaie, viere Magnes not of might, Bluff

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The nevv Attractive.

The first Chapter.

Of the Magnes or Loadstone, where they are found, and of their colours, weight, and vertue in drawing yron, or steeles & of other properties of the same stone.



30th Lorens

founde in diverse partes of the world, and most commonlie in Pron Pines, and although it be ponderous and weightie, yet it is not founde to bee of the Pron Ewre, neither cotaineth in it any mettal of it selfe, but hath a certaine affinitie but yron or stele. It was called Magnes, because

the first finder thereof was so named, who (as Plinic wais

teth) was an Berof-man in Caft India.

This stone (as writeth Cardinal Cusan) hath substance, bertue, and operation. His vertue is conserved a nourished of his substance: of this vertue proceedeth diverse strange effects and operations, serving to many god purposes, as speciallie in the art of Pauigation, without which there could have been no discoveries by sea, nor the parts of the world made knowen a frequented, as now they are. And therefore the vertue of this Stone of all others, maye be accounted the most precious.

Df thele are dinerle lostes different each from other, as well in godnelle, as in colour, weight, and force, but not in propertie (although manie have judged the variation of the piece, to be accepting to the diffaunce of the Hine was bred, to the place where he is bled.)

25.g.

Abe

The first and belt fort of these stones come out of Cast India, from the coft of China, and Bengalia, and is of the colour of y201,02 languine colour : thele flones are berve maffine & maightie. wil braw or lift by the inft weight of it felfe in you or fale (if the ftone ercede not a pound weight. And thefe are of the finelt fort, and are fold com. monly for their proper weight in filuer in the Caft India where they grow, because the best and finest are berie rare to be found. For it is comonly a fole from, lying by him. loadstone felfe in the earth, and no shell og pece of another.

The best

There is another fort of a reduct colour found in Arabia and the red Sea, arowing broad and flat, much like to a Tilestone 02 Slate: this is not so weightie as those of China, but it is berie neere as good, and the bertue continueth long on the Compasse of Reole that is touched

with it.

There is likewise of these stones in Leuant, in the Tle of Elba, hard by a towne in the same Fland called Porto Feraro, from whence our Mariners Dailie bzing of them. and are called there Calamita Preta, that is to faie, The blacke Magnes because there is another fort that is white and light, like buto a pece of day fullers claie, and is called Calamita Blanca,

This Calamita Blanca is founde alwaies with the other, flicking fast in the out five thereof like claie . And this white is forbidden to be bled in that countrie because suill women there, doe applie it to bestroye conception, whereof this frome is a great entinie. Dther thinges are noted of this white Calamita for obtaining of wanton purpoles, which I thinke not credible, and therefore will omit it. These blacke Cones of Elba are mingled with white vaines, they are of no great force, nor their vertue of long continuance.

Also there are of these stones in high Almanie, that are full of holes like a hunnie combe, & lighter then the other, but yet berie god, and thele are of your coulour.

Another

Next the best.

Another fort there is in Norwaie, in the your Mines, as in Longfounde, and other places, their colour is blacke, The worft mired or as it were interlarded with graie, thele are of the finalleft force of anie that are found.

I have forme also in the Mines of Caravaca in Spaine of a graie colour, but of no great force : thefe are come month brought by horse bowne to Siuill and Caliz to bee folde, and often times to Valentia, Alicante, and Lisbone.

All thefe flones are different one from another, as wel in force as in colour and weight: yet all of one operatis on in the Reole, thewing one point Attractive, as I have proued my felfe by three fundrie fortes of them, which 3 have : and all ozawing you to them. Det the Philosopher Auerroes writeth, that the Magnes braineth not you bn. to it, but the your of his naturall inclination moueth to the Stone.

And though this polition may feme to carrie some truth with it, by the bare view of the fight, when the pron is lighter then the Stone: yet contraribile you thall finde, that the Stone will moue to the pron, if the Stone be goo, and the your of greater weight then the ffone (fo that the weight of the Stone ercade not his Attractive Arength.)

Deuerthelelle, we may not thereby take awaie the bis tall of linelie spirit from the Stone, and attribute it bn. to the yean: for in fo boing we thould be Pature greate wrong. For it is apparant, that the yron hath no Attractiue bertne, noz power of it felfe, bntill it hath received it of the ftone. But you having a certaine affinitie, og na, The vital turali qualitie agreeable to the Rone, both aptly and freely and natureceine his bertue, and as lubied, luffereth his bitall fpis and operit of the Stone to impresse, and rest quietly in his massive ration of and folide bodie, which when it hath received by touching the Loadthe Stone, it is indued with the berie fame propertie and stone. operation in all respectes (though not in so greate force) as the stone it selfe.

For as the Stone hath power to thew the Attractme point, so hath the touched Pion. As the Stone hath two principall points, so hath the Pron. And lykewise, as the stone hath power to drawe you to it, so will the Pron so touched drawe another you to it, and impart all these bertues to another you in qualitie, though not in quantitie: and thus in all respects it conteineth in it, the berie propertie of the stone.

Paracellus writing of the augmenting of the Arength of the Magnes Stone laith, that if this Stone be laide in the fire, butill it be almost redde hot, and then taken out and quenched in the Dile of Crocus Martis, it will so augment and multiplie his force, that it will pull a naile out of a wall. But I suppose he meant not that the naile shuld

be fall, for then it were a miraculous matter.

Others have written, that in those partes, where the Magnes groweth in the sea, it is of such sorce, that if anie shippes that have you in them passe by, or over them, that they are presentlie either stated, or drawen downe to the bottome by reason of y you. Pot these onesie, but many other Fables have bene written by those of auncient time, that have as it were set downe their owne imaginations sor budoubted truthes, and this most of all in Geographic, and Hydrographic, or Navigation. Therefore with experience to be the scader of Wariters in those artes, and reason their rule in setting it downe, that the followers be not led by them into errours, as often times bath bene seene.

True it is, that God is mightic and meruailous in all his workes: yet he doth not allowe be to fair more then truth of them. And truelie, his power is as greatlie thewed in the Magnes, as in anie Stone that he hath created: and who so thall goe about curioustie to seeke out the efficient cause of his properties, I suppose the longer he seketh, the more he shall meruaile, and yet never the

nærer his purpole.

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The

bertues are, much comparable buto Huske, that having a sweete savour of smell it selfe, impartety the same to a nother thing, as to a paire of Gloves, and those Gloves give out savour, and parfume a whole chest of clothes: Coven so the year that hath received this vertue of the stone, will extend, and give the same to another, and that year to another, and so to many.

And in this point the stone is meruailous, that not with standing you touch ten thousand yours or nailes with him, enerie one of them carrying awaie as much vertue as will lift by another his like (so they ercede not the weight of a sire pennie naile) yet the stone it selfe will be nothing of minished of his strength, but continue of one force.

a small Magnes of two or three pound weight, I could lift by, or cause to hang by the vertue thereof, a thousand pound of you at one instant, peraduenture you would be doubtfull of the successe. Peuerthelesse by experience in all things, wherein consisteth truth and reason, of necessitive reason must yald, when truth is present. And therefore because you shall not remaine doubtfull have in, thus you may doe it, and onely make prose by two or three nailes, if you will: for the same successe that you have in them, you shall have in all the rest.

Take a common boyd naile, e touch the head of it with the porth parte of the Magnes or Loadstone, then take the same naile and beate it with a piece of wode lightly into some post or timber opiwardes, so as the head maye hang nownewardes, (but not with you, because the your will take awaie some part of the vertue from the naile:) this done, take another like naile, and touch the head there of with the South part of the Stone, and then if you put the head of it to g head of the first naile, it will hang fast by it a whole yere or more. And after this manner you may, if you will take g paines, hang a hundred tun of you with

munous

by another by vertue of this stone

the vertue of this little stone, and pet the stone nothing bihang one minifeed of his force. But it is necestarie in profe of this matter, that you have a berie god Stone.

> Furthermoze, concerning the other properties of this Stone, if you put it in a brie bilb, and let it to fwimme in a tub of water, it will turne the biff about, and the Roath part of the Cone, after many (warnings to and fro, will rest, and birectlie shew the line of Variation, or imagined Attractive voint.

Allo, if you hang this Cone by a their, that it may eall. lie moue, it will thew the like effect as on the water. And if you have two frones, putting the two South partes of them together, the one will die and turne awaie from the

other, and likewife of the Porth points.

A speciall note.

And farther ve Chall note as a speciall point, that the Porth point of the frome touching a Reole, or the inpers of a Compalle, will make the same point touched to their the South? and contrarilvile, being touched with the South point, will make the same to thew the Porth . So as alwaies that part of the flone that aunf wereth to the Porth of the needle, is properlie the South part of & Cone.

The fecond Chapter and des 14 000 guin if vontaill: for the famoincessisthat you bewe

Of the diverse opinions of those that have written of the Attractive point, and where they have imagined it to be.



DE lubtill properties and his feerets of Dature in the Magnes, as also in minerie other things, bath to troubled the wits of the fearthers thereof, that alwaies when they came to the bollot, wanting erve. rience, a thereby reasons finger to their

toen a bired marke, they wer confirmines to feke or imas gine .. marke, where invede none at all was , and their Motina thoting as it were in faire, ever te man tohere he thought belt, they have all thot wibe, and none touched the marke. The marke I means here, is the point Attracture, or rather, as thall be tayos hereafter more at large, the point

Respective itanime a la silad aid ni e

This point, auncientlie called the Attractive point, bath bene by some imagined to be in the moving spheres distant from the poles of the world: which opinion Martin Curtes in his boke of Pauigation resuting, saith, that if it were so, then the same point being carried about the pole by their violent motion, woulde cause the Padle of Compasse touched with the vertue of the Stone, to varie vaite in everie place, according to the diminal motion of the same sphere. But in consuting that erronious spinion, he hath (as it appeareth) fallen into as great an error himselfe: imagining the point Attractive to be beyond the poles of the worlde, without all the mouable heavens. Which point (saith he) hath power by Attraction to draw yron to it, that is touched with the Loadstone. This errour I referre to be discussed in the sixt Chapter.

Dthers have thought this point to be in the earth, nere the Porth pole, imagining in that part to be some greate rocks of the Loadstone, that by their Attraction the compasse or needle is caused to Respect or thew that part.

This opinion of all the rest is easiest to be consuted by dailie experience: so, if the compasse of nædle were draw, en towardes the Porth part, by anie Attraction of the Magnes stones in those partes imagined, why then should not the compasse or Pædle shew the same effect in moning folwards the Isano of Elba in the Levant seas, where are great quantities of these Stones, and yet the shippes sailing within a mile of this Isano, yea, and into Porto Ferard a Coune of the same Is, within a quarter of a mile of a huge Rocke of these stones, she Compasse or need the is not sound anie thing to be drawen or changed, nor the Attraction of this huge rocke to extend so farre as one smoother.

quarter of a mile. And as 3 bane faid by this fo may & fag by pinerse other places where the Loadstones are found. in Cliftes and Dines nere to the fea fibe, as in Norwais

and other places. a stone is margin sound at lieul an, sais

Pedro de Medina in his boke of Pauigation is of the opinion of Martin Curtes as touching the Attractive point, but he both not allowe of the variation of the come paffe or næble, but faith, that if the compaffe or næble fhein not the pole, the fault is in placing the wiers on the flie, not in anie propertie it hath to barie.

These opinions be diverse, but the chiefest cause why they have gone to farre wive from the Attractive point. as I have aboue layd, was because they wanted reasons finger to their them towardes the direct marke. By this reasons finger, I meane a certaine Declyning propertie onder the Bogison, latelie found in the Rable, which 3 will entreate off at large. I to a state of the to be large Which could (first blad) bath cover by Attraction to draw

The third Chapter, not a sant a sant

A referre to be billeffed in the firt Chapter. By what meanes the rare and straunge Declyning of the Needle, from the plaine of the Horizon was first found

padle of newle is cauled to Refrect or their that un

Auing made many and diverte Compates, and bling alwaies to finish and end them, befoze 3 touched the Redle,3 found contie nuallie that after 3 had touched the prons with the Stone, that presentlie the Borth point thereof woulde bend of Decline

pownwards bover the Dozison in some quantitie : info. much that to the flie of the Compaffe, which befoze was made equali, I was ftill conftrained to put fome fmall pece of ware in the South part therof, to counterpoile this Declining, and to make it equall againe. and to make

Which effect bauing many times paffet my bantes, **inithout** 1933889

Excites.

without ante great regard therebuto, as igno; ant of ante such propertie in the Stone, and not before having heard noz read of anie fuch matter : It chaunced at length that there came to my bands an Instrument to be made, with a Bable of fire inches long, which Bable after 3 had poltifben,cut of a tuft length, mabe it to fland levell boon the pin, fo that nothing refted but onelie the touching of it with the Stone: when 3 had touched the fame , pass fentlie the Boath part therof Declined bowne, in fuch foat. that being conftrained to cut awaie fome of that part, to make it equall againe, in the end 3 cut it to thoat, and fo Spoiled the Beble wherein I had taken so much paines.

Dereby being Groken into fome cholar, 3 applyed my felfe tofeke further into this effect, and making certains learnes and expert men,my friendes, acquainted in this matter, they abuiled me to frame lome Intrument, to make fome erad trial, bow much the Acole touched with the Stone would Decline , oz what greateft Angle it mould make with the plaine of the Bogison . Wher byon I mabe biligent profes, the manner whereof is thewes in the Chapter following. The all to all the add notion

were at not that her is confirmingo to the confrarie by the The fourth Chapter,

Then featt you fee the Decimation of the Postly point How to finde the greatest Declining of the Needle in Investige Horizon, is and at amaitan solde there ad sonie The forme of the Infirmment beire velleibeb , buith the



Ake a finall Deole of Steletoler of fine of fire inches long, the fmatter anothe fi. ner-mettall, the better : and in the middle thereof (croffe & fame) by the beff meanes you can, fire as it were a fmall Areltre of you or braffe, of an inch long, or there.

about, and make the ends thereof berie tharpe wherebpon the Reole may hang levell, and plate at his pleasure.

Then prouide a round plaine Intrument like an Aftro. lobe C.tj.

tor multibe the length of the peole, or thereabout, and the same Instrument to be placed uppon a face of consument height, with a plumme line to set it perpendicular.

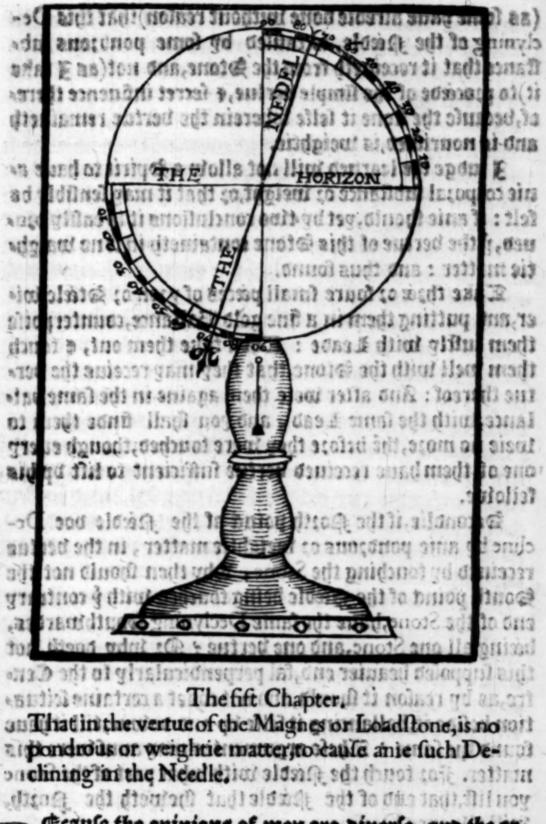
pece of Glade hollowed, and against the same Centre oppose fome plate of Brasse that may be fired byon the forte of the Instrument, sit another pece of Glasse, in such lost that the sharpe endes of the Arestree being borne in these two Glasses, the Peedle maye play freshe at his pleasure, according to the Canding of the Instrument.

And the Pedle must be so perfected, that it may hang been his Areltræ both endes levell with the Bougon, of bæing turned may kand and remaine at anie place that it shall bæ set: which bæing done, touch the sayd Pædle with the Magnes Kone, and set the Instrument perpendicular by the plumme line, and turne the edge of the Instrument South and Posth, so as the nædle may kande duelie according to the Variation of the place: which Variation the Pædle of his owne propertie woulde shewe, were it not that hæ is constrained to the contrarie by the Areltæ.

Then shall you see the Declination of the Porth point of the touthed Redle, which for this Citie of London, I sinde by exact observations to be about 71. degrees comi. The forme of the Instrument here described, with the manner of the declination, I have here placed that it may be the easier conceived.

es not not tall, the better : and in the middle the effect the contest the contest that the

about, and made the cuse thereof berie drarge wherefrom the Postle may hang levell, and plaie at his pleature. When preside a round plains Jakromant like an Aldroiober



B gaments of many against reason, peraduenture there are some will saie, that I am deceived even in the ground & chiefest point of this my purpose, alledging C.iy. (43

Solain Rope

A Jone Th

fire

(as some have alrevie bone without reason) that this Declyning of the Riedle, is caused by some pondrous substance that it receiveth from the Stone, and not (as I take it) to procede of the simple vertue, e secret insuence there of, because the stone it selfe wherein the vertue remaineth and is nourithed, is weightie.

I indge the learned will not allow a Spirit to have as nie corposal substance of weight, of that it may sensibly be felt: if anie should, yet by two conclusions it is easily proned, of the bertue of this Stone containeth in it no waigh.

tie matter : and thus found.

Take their of foure small pieces of year of Stiele wier, and putting them in a fine gold Ballance, counterpoise them suffly with Leade: Then take them out, & touch them well with the Stone, that they may receive the pertue thereof: And after weie them agains in the same ballance, with the same Lead, and you shall finde them to speic no more, the before they were touched, though every one of them have received vertue sufficient to lift by his sellowe.

Secondlie, if the Porth point of the Pédle doc Decline by anie pondrous or weightie matter, in the bertue received by touching the Stone, why then thould not the South point of the Pédle being touched with & contrary end of the Stone, have the same Declyning Southwardes, being all one Stone, and one vertue? Dr why doeth not this supposed heavier end, fal perpendicularly to the Centre, as by reason it hould, and not couet a certaine scituation beside it, ballancing it selfe up and downe, till it have found the same? These argumentes may auns were this matter. For touch the Pédle with what part of the Stone you list, that end of the Pédle that sheweth the Porth, will alwayes Doclines now to anomica add a war.

mandarou The fixt Chapter, mile admining

the point Attractive.



Geing it is manifest that there is a Declining in the Bedle, and that the fame is not caused by ante ponderous of weightie matter in the vertue received from the Stone: it may be demanded, by what meanes this Declining oz Cleuating hapneth a in which

of the two points confifteth the action or cause thereof

Beraduenture you will faie (as others have imagined) that it is in the South point of the peole, elevated by the Attractive bertue of some point of the Beauen that waie. Derchance you will reld it rather to be in the Posth point of the Paole, which by some Attractive point in the Carth,oz in the Beauens, beyond the Carth that waie, is brawen bowne and caufed to Decline, and it Declining, of necessitie the other South point opposite must nædes be lifted bp.

Bour reason towards the earth carrieth some probable litie, but if & proue that there be no Attractive, 02 braining propertie in neither of those two partes, then is the Attractive point loft, and fallelie called the point Attractive, No point as Wall be proued. But because there is a certaine point, auradine that the Deole alwaies Respecteth of theweth, being boid and without anie Attractive propertie, in my judge Point Rement this point ought rather to be called the point Re- feedine,

spectiue.

And further, if it may be proued, that there is no Attractiue of brawing propertie in that point, the power & action in that point condemned, then of necellitie the power and propertie, without anie externall cause, remaineth onclie in the Stone, and after in the Redle being touched with it, having the same power & propertie in it, that the Stone bath in everie refped.

Pow to proue no Attractive point neither beneath in the earth, not beauens Porthwardes, not aboue in the beauens Southwardes, you thall take a piece of Pron or Stele

Stele wier of two inches long of inoze, and thrull it into a peece of close Corke, as bigge as you thinke may sufficiently beare the wier on the water, so as the same Corke

reft in the middle of the wier.

Then you shall take a deepe glasse, bole, cuppe, 02 other bestell, and fill it with faire water, setting it in some place where it may rest quiet and out of the winde. This done, cut the Cooke circumspedite by little and little, butill the wier with the Cooke be so sitted, that it may remaine but ber the superficies of the water two 02 their inches, both endes of the weer lying levell with the superficies of the water, without ascending or bestending, lyke to the beame of a paire of ballance being equality posses at both endes.

Then take out the same wier without moning the Cooke, and touch it with the Stone, the one end with the South of the Stone, and the other end with the Posth, and then set it agains in the water, and you shall se it presently turns it selfs upon his owns Centre, shewing the as foresayo Declyning propertie, without descending to the bottome, as by reason it should, if there were anis Actraction downwards, the lower part of the water being never that point, then the superficies thereof.

And as this may prove no Attraction or drawing bown wards: in like manner the Corke being so made, that it may linke verie sowlie to the bottome, and then taken out a touched with the Stone, and put in agains downe to the bottome with your singer, if anie Attractive drawing were opwardes, it woulde ascend, and some up to the superfictes of the water, being never to that point then the bottome. But I sinde by diligent and exact trial, that it hath no such effect: as in the signic sollowing is demonstrated.

the earth, not insances Postificandes, not abone in the faithair Southwattes, you that! take a piece of Poon or Stelle



Againe, if you doe fit your wier with Corke, that after it is touched with the Stone, it will I wim levell in the superficies of the water, you shall see it turne to shew the true Variation, and leaving the same in the middle of the superficies of the water, so long as you list, you shall sinde that it will not be drawen from his place, neither to the one side, nor the other: whereas if there were anie such Attractive point as hath beine imagined, either in the earth

earth by bertue of huge Rockes of the Magnes Stone nære the Pole, or otherwise in the heaven, or wheresoever, by what meanes so ever, being but the twentith part of the sorce that the Pædle towhed, bath to shew the Respective point, it should of necessitie be drawen in time to some side.

So that oppon these experiments I conclude, that the Attractive point before imagined, is no where, not no such thing: and therefore, as most proper, I will call the point, wherebotto the paole inclineth by vertue of the Stone, The point Respective, and attribute the whole power of thewing that point to be in the Stone, and in the paole, by the vertue received of the Stone, which vertue must be imagined to be turned, borne, and depending bypon his owns Centre, as shall be shewed in the next Chapter.

The seuenth Chapter.

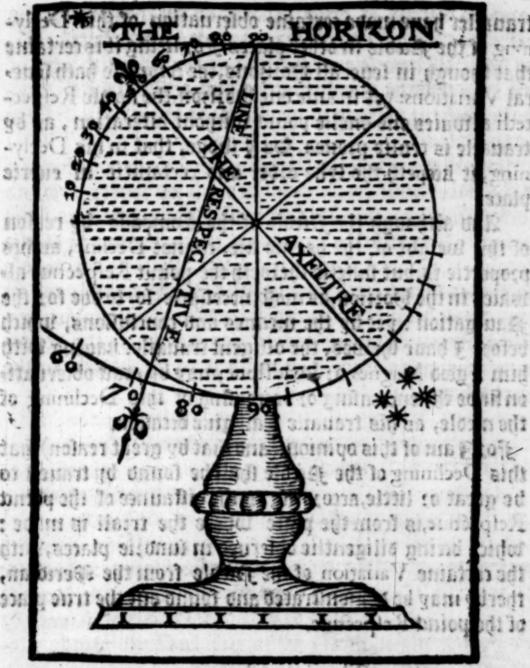
Of the poinct Respective, where it may be by greatest reason imagined.



taine poince Respective, is a certaine poince, which the touched Péole doeth alwaies Rspect or thew, and is sound by the Declyning of the Péole, to bée a pricke in some one parte of a straight line, Declining in this place or Latitude of London but der the Porizon 71 degrées, and 50. Pinutes, as this figure fol-

lowing representeth.

the it will not be boulous unin his place, exister to the state of the not the other; to lervas if there keers and finite winds point as hath bane imagined, either in the cash will be not the south



This Areight line must be imagined to procede from the Centre of the people, into the Globe of the earth, ere tending a going directly forth both waies infinitlie. But in what part of this line the point Respective is, it is not by this bare line alone to be answered, no more then it is possible by one bare angle to measure or know the distance of anie place assigned.

Mand for the finding or certaine assigning of & true place of this point Respective, we must leave butill the expert D.y. travailer

trauailer have made certaine observation of this Declyning of the people in other places. For saing it is certaine that though in severall Porizons, the compade hath several Variations: yet in anie one Porizon, the nædle Respecteth alwaies one onesie point without alteration, as by travaile is truste proved. So I judge, that in his Declyning, it keepeth the lyke order and certaintie in everie place.

And although the piedle of the Compate, by reason of the weight of the heavie flie, cannot Decline, as his propertie is, but falselie sheweth the point Respective alwaies in the Porizon, as most necessarie so to voe sor the Pauigation: yet by the meanes and conclusions, which before I have shewed, the diligent travailer having with him a god Magnes or Loadstone, may by eract observation shows the encreasing or decreasing of this Declining of

the næole, as his trauaile thall give occation.

For Jam of this opinion, (and that by great reason) that this Declining of the Révole shall be sound by travell to be great or little, according as the distaunce of the point Respective, is from the place where the triall is made: which being diligentlie observed in sundrie places, with the certains Variation of the Revole from the Periodan, therby may be demonstrated and sound out the true place of the point Respective.

The eight Chapter,

Certaine proofes that the power and action is wholie and freelie in the Stone, to thew this point? Respective, and in the Needle, by vertue & power received of the Stone; and not forced or constrained by anie Attraction in hea-

of ante place alligned.

Read for the finding or certains alligning of hieroplace of this point Responding, has must leave dutill the expert and this point Responding, has must leave dutill the expert

pature, or creatures that GDD hath made, that whatsoever qualitie, propertie, or bertue is found in them, by creation, that is to be holden for their owne. And he that shall, by imagination or con-

iedure, go about to take these their properties from them, and attribute the same to anie other subject, subereduto they appertaine not, saie that man offendeth God much, for not believing his power to be sufficient in his cresatures.

my points as here they might feems to over-reach me, in naturall causes. But that this Stone hath wholie & fullie in himselfe, power, action, propertie, & vertue of his owne appetite, to thew, and to cause & peccle to thew the point Respective, without anic Attractive qualitie, or externall tause in Rockes of the Magnes Stone, or by Attraction in the heavens, or else where whatsoever, it is alreadic sufficientlie proved.

Potwithstanding, if those profes may not content, I will at anie time required herein, satisfie the doubtfull by manifest experiments. And therefore where no other cause can be probablic annexed but this stone, the power and action of necessitie is proved in it selfe.

And by the Declining of the Pacole, is also proned, that the point Respective is rather in the earth the in the heaviens, as some have imagined and the greatest reson why they so thought, as I judge, was because they never were acquainted with this Dechaing in the needle, which doubts less if Martin Curtes had knowen, he woulde not have indged the Attractive point to have ben in the heavens, or without them, but rather in the earth.

pow peraduenture you will alke me how this Stone hath his power, and how it is ingendered: I am no more able to latiffe you have in, then if you that alke me how D.it. and

13

and by what meaner the celestiall spheres are mouen; but that God in his ammipotent providence hath appointed it so to be; which may serve so, a general answere, to all such curious searchers of the secret works of God in his creatures. As though his word alone were not a sufficient becree and lawe to all his works: but binding them to second causes, as a thing of necessitie.

These curious searchers out of the secrets of Pature, further then is requisite that man should know so, his necessarie vie, I may compare to Esdras, and with them to reade ouer his sourth booke, and there they shalle how he was answered at Gods hands by his Angell, so, his cu-

rious queffions af ked and bemaunded.

Pow therefore, as I have before declared, that diverse have whetted their wits, yea, toulled them, as I have twine, and yet in the end have bene constrained to sie to the corner stone, I meane God, who (to conclude) hath given bertue and power to this Stone, proper in it selfe, to shew one certaine point, by his owne nature and appertite, and not subject to anie other accident in heaven, nor in earth, but freslie by his owne proper bertue received at his mightie hands in creation: and by the same vertue the predle is turned by on his owne Centre, I meane the Centre of his Circular and innisible bertue, pearcing all things, and staied by nothing, be it wall, bard, glasse, or a nie thing whatsower.

And surely I am of opinion, that if this vertue could by anis meanes be made visible to the cie of man, it would be found in a Sphericall forme extending round about the Stone in great compasse, and the dead boute of the Stone in the middest thereof, whose Centre is the Centre of his aforesaid vertue. And this I have partly proute and made visible to be seene in some manner, and God sparing meetife, I will herein make further experience, and that not curioustie, but in the seare of God, as nere as he shal give me grace, and meane to annere the same butto a bake of

.ul. Taniga.

Partigation, which I have not long in hand.

The ninth Chapter.

Of the Variation of the Needle, from the pole or Axeltree of the earth, and how it is to be viderstood.

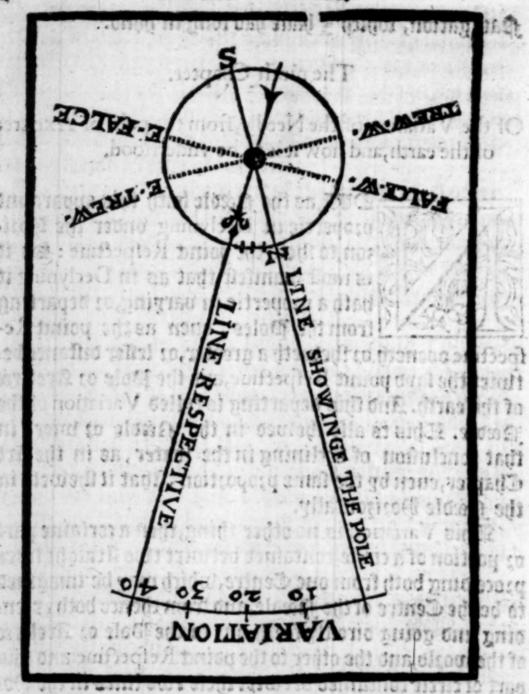
> DTA, as the Acole hath this apparaunt propertie in Declyning bnoer the Boris son, to thew the point Respective : So it is most manifest, that as in Declyning it bath a propertie in barying, or beparting from the Poles, euen as the point Re-

spectime openeth, og sheweth a greater, og lester bistance be. twirt the favo point Respective, and the Bole or Areltrie of the earth. And this departing is called Variation of the Redle. This is also spewed in the Beole og wier, in that conclusion of boclining in the water, as in the firt Chapter, even by the same proportion, that it the weth in the Redle Bozizontally.

This Variation is no other thing, then a certaine part 02 postion of a circle, contained betwirt two fraight lines proceding both from one Centre, which may be imagined to bethe Centre of the Deole, and from thence both ertens ping and going directly forth, one to the Pole of Areltre of the world, and the other to the point Respective: and this part of circle contained betwirt thele two lines in the Ho-

rizon, is fays to be Variation,

And further here is to be noted, that allwayes there two lines have two right lines, cutting them biredly in the Centre of the peole. The one of them crolling the Meribian at right angles in the Centre of & Deble, is the true Call and Welt of the world . And the other croffing the line Respective at right angles, is the falle Cast and West that the varying peole of Compatte theweth: all which is the wed by this prefent figure following.



This Variation is imaged by diverte travailers to be by equall proportion, but herein they are much deceived, and therefore it appeareth that notwithstanding their frauxile, they have more followed their bookes then experience in that matter. True it is, that Martin Curtes both allowe it to his by proportion, but it is a most falle and erronious rule. Por there is neither proportion nor builtonistic in it, but in some places swift and sudden, and in some places slowe.

John

At is lais to be proportionall or uniforme, when in the encreating of decreating of a begree of Variation, is found one certaine number of leagues of miles, going, encrealing, 02 Decreating in one Paralell of latitude, by like equall propostion, and that if the Variation be boubled, going by one Paralell, to thall the leagues of miles alfo . But this is not found to be foredone gladare and Fan assals

For in gwing from Sillie to Newfoundland, which is Because not 600 leagues, it is found that the Redle botth barte the line of moze in 200. Leagues, when you come nære that Couns the Nectrie, then it both in 400. Leagues of your first waie. And dle that theyeth alfo going to Meta Incognita, it bargeth moze in + part of the Pole the last of the wate, the in f of the first; and in those Artike, & partes it is found to be fodaine . Further it is found bes point Re twene the North capeland Vaigatz verie fraunge, in res by vertue coiling and comming backe againe to the Wellwardes of of the the Bole, before it bath fullie accomplished two pointes from pafof Vanation in the Compasse. So that at Vaigatz it baris feth beeth to the Wellwardes, as it boeth at Newfoundland, twene Sil And this comming backe againe, before if hath accome Nevrplither foure pointes of the Compate, is verie Araunge, foudland and against the opinions of all that have before written.

Pedro de Medina (as 3 baue fayo in the fecono Chanter) was boubtfull of the Variation , laying : that if the Compatte of barie, the fault might beein the making thereof, the wiers or peole not being well placed : pet he was a learned man, and a great transiler to the Well Indias. 1But it appeareth that he had no moze regard to the Variation, then many Pariners in thele vaies. 17 nonmor

For in 18. 02 20. yeares that I have travailed the Beas, being baille connerfant with many of them, and villigentiation pairing of Variation of the places, where a hause not beine mip feife, I could never finde two of them in one truth except for the travailes from bence Rorths wardes, and Porth Cak warder. But I suppose the great telt occasion thereof is by lacke of eract Instruments for Sug

Lendon latitude 28,5.12 minutes.

that purpole. Wiberefore I have deviled one berie necel. creating of occreating of a bourse of Variation, to found siral

And further, because this Variation is diverse, and is found fometimes to the Callwards, and fometimes to the Weffwards of the Pole, I will beclare what the Variation is here in London, by mine owne observation, and in other places, as I have grolely gathered of fome trauais lers, reckoning or beginning at the ancient bound or great Derivian that paffeth by the Ale of Saint Michael in the Afores, where it is faid, that the Reole theweth directie the Pole, and the Respective point both in one line . But

True it is, that the Posth point of the common Covalle feweth the Pole berie nære in that Derivian, but f bare Redle Meweth about 4. Deg. 30. min. to the Caltwardes of the Pole. So that you must bnderstand alwayes, the Difference betwirt the common Compalle and the Beeble. to be at o leaft ? part of a point, and of fome moze: because the greatest part of the common failing Compasses, bath the Rediefet in the flie, halfe a point, or 4 to the Caff. wardes of the Porth and some & of a point, and others at a whole point, and some againe are let direttlie bnder the Flower de Lice, oz Boath of the Compate, and thefe are called Meridionall Compattes, because they thew die redlie the Bole in the great Deribian as the bare Redle both, which Meridian must needs be at the least 100.02 120 leagues to the Wellwards of the Tle of Saint Michael.

And therfore of write of the Variation of places, by the common reverts of Mariners that have travailed South wards and Wellwards from bence, it shall be as bucer. taine, as are the diverse makings of these common Coms palles, by which they have made their observations. And therefore 7 will omit it, and speake onely of this place or Citie of London, whose latitude I finde to be 51. degres. 32 minutes, and the Variation of the Beedle from this Weris

bian of the Pole to be u. begres. 15. minutes.

Lendon latitude 51.d.32 minutes. variation 11.d.15 minutes.

And

And although this Variation of the Redle, be found in transile to be diverse and changeable, yet at anie land of fixed place assigned, it remaineth alwayes one, still permanent and abiding. And therefore I wish the Pariner to make diligent observation of this Variation in diverse places, as he shall travaile, by some exact Instruments for the purpose. For it may be greatlie for his aide, against he come there another time, especiallie in such places where the Variation is swift, as in these Porth partes. And because the common Compasse is pertaker of this Variation and Declining, as the Redle is, I will somewhat shew of the sundre softs and makings of them, with the inconveniences that may growe by them, and by ill Plats made by these diverse sof Compasses.

The tenth Chapter,

la entrol turni claric avist illurischer

Of the common Compasses, and of the diverse different sortes and makings of them, with the inconveniences that may growe by them, and the Plats made by them.



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finde here in Europa fine fundzie soztes oz sets. The first is of Levant, made in Sicyle, Genova, and Venice: and these are all soz the most parte made Periodionallie, with the wiers directic set on

ber the South and Porth of the Compate, and therestore duelie thewing the point Respective, in all places as the bare Pedle, and by this Compate are the Plattes made, for the most parte of all the Levant Seas.

specondie, there are made in Danske, in the Sound of

Denmarke, and in Flanders, that have the wyers let at a of a point to the Callwardes of the Posth of the Compalle, and also some at a whole point, and by these Compalles they make both the plats & Kutters so; the Sound,

Thirdie, there hath bone made in this Countrie particularlie for Saint Nicholas & Russia, Compasses set at & of a point, and the first plats of that discouerie were made

by this Compasse.

fourthlie, the Compasse made at Siuill, Lisbone, Rochel, Bourdeaux, Roan, and here in England, are most commonly set at halfe a point, and by this Compasse are the plats of the Cast and West Indees made so; their Pilots, and also so; our Coasts neere hereby, as Fraunce, Spaine, Portugall, and England: and therefore best of these Patisons to be vsed, because it is the most common sort that is generally vsed in these coasts. And againe, it is sayd, that the middle hazard is best.

I speake thus, because there are so many soztes of these compasses different each from other, as before I have declared. And the Paisser or Pariner sailing by these compasses of sundrie soztes, may thereby fall into great perill, and the reason is, because that of long time these compasses have bene vsed, and by them the Parine Plats have bene described of sundrie sozts, everie one according to the compasses.

palle of that Countrie. marzi ad

If then his take not the Compalle of the same set of making that his Plat was made by, then his Carde of Plat will shew him one course: and the Compalle, when his thinketh he goeth well, will carrie him another way. And thus, when he thinketh to fall with the place that his Card sheweth him, he shall be as sarre wide, as the Compalle he hath sailed by is different from that his Plat was made by.

This is the ground and cause of many inconveniences, which is now to late to be generallie resource. There toze a wish the Pariner to have a great regard but this,

this as a principall point in Paulation and not to faile by a Company of one Parity, and a Plat of another : 3 meane, of they have a respect, as nore as they may to fails by a Compatte of that countrie, where his plat was made.

Pet many there are that ble our Compatte with Leuant Plats, but I suppose, without god consideratio therein, they that make but wide reckonings . And this bath bene fufficiently of late erperimented, by our Bariners,

that have bled Leuant.

Weraduenture there are some will saie, that he know, eth a goo Compaffe, if he fe it. I faie the Compaffe may be awd, and pet not awd for him, except his Wlat be agree. able. As for example. A Leuant Compaffe is a goo Coms palle, to ble with a Leuant Plat, but it differeth from our Compatte halfe a point moze Cafferlie. And others there are of Danske, that differ from ours ; a point moze Well. erlie, e vet being bled in their kind, are and Compaffes.

And therefore I conclude, that generally the best Coms palle is this lost let at 'a point, because the maio; parte of Compates and Plats, both not differ from this about of a point, except the two about named of Leuant and

the minute, by the thic place of the horner wir

Danske.

I have beard many faie that have transited faire to the Southwardes, that the Compasse bath sæmed to lose his force, and to wave weake and bull I indue the cause is not by realon of the farre villance from the Boath Pole, but rather by being long ablent from the Stone, for not being touched or refreshed therewith . And againe, the Winne that beareth the flie may be so bulled with long bling, that the flie is as it were flaicd, that it cannot plais as it would if it were tharpe.

Therefoze, if you make it tharpe with a Whettone. you hall finde it remedied: and also when you finde it light, 52 to tickle, you mave bull the point of the Pinne, with the leafe of a paire of waiting Tables, butill you may lie the toppe thereof, and then the Compasse will bee better

Cių.

The new Attractive:

28

better for a high Sea. And thus by harping and bale ling of the Pinne, you may make your Compate fit for all Weathers.



HEERE AFTER follovveth a Table of the Sunnes Declination, commonlie called a Regiment for the Sunne, exactlic calculated vnto the minute, by the true place of the Sunne, whose greatest Declination for this age, is, 23. Degrees, 28. Minutes, and may serue for 30, yeeres without great errour.



may hat the toppe there of a new then the Composite total

IANVARIE				
Fire.H	Second.	Third	Fourth	
D.G.M.	D.G.M.	[. D.G.M.]	D.G.M	
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First!	Second.	Third.	Fourth
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First.	Second.	Third?	Fourth.
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HOVV TO VSE the Sunnes Declinaci-

on, for knowing the eleuation of the Pole.

Sunne & Moone: the focand of their op

Tara, learne whether the Soune-bane South Declination,02 Both Declination, Then marke the thaboto be giueth, whether it thew towards that Pole be is

nereft, 02 to the contrarie.

If the Sun gine hadowe, the fame waie that be is fro the Equinoctial the that I be betweene you the Equinoctial, then take the Perinian altitudes & Subtract it from openito the reff. abioung your Declination for the bate, the furn of both is the elevation of the Bole, or your bis

Chance from the Equinoctialle ancen and to

Is Mout if the Sun gine the Chaboin to the contrarie fibe of the Equinoctiall the is an (that is to fair) the Sun in Posth Declination give the habowe Southwards, or in South Declinations wine the Chappine Anathwards, then sither the Equinochiall thall be betwene you sthe Suns or you in the Equipoctiall or elfe you thall be betweene Equinoctiall and the Sunne, which you hall thus know. gil Ande fonto pour Perivian altitude of the Sounne, the Declination for the bay, if it amount to leffe then 90.0.60 muchas manteth of son bon thall be from the Quinocti-

But if it amount inft to go.d. you hall be onder the Equinoctiall, If it amount to moze then 90.0.10 much as is over and about 96.0 you hall be from the Fquinoctiall towards the Sun, betwene the Equinoctial & the Sun.

all that waie that the shadow goeth. if all contract this

And if at anjetime you hall observe the Suns altitwoe in your Zenich, then lake what Declination it hath. and to much thall you be from the Equinoctiall, on the fame fine & Sun is in but if be haue no Declination, then Malt you be bonser the Equinochiall line. Bemetu.

B.iL

HEERE-

HEREAFTER FOLLOWETH THREE

Tables, the first is of the Conjunctions of the Sunne & Moone: the second of their oppositions, exactly drawen out of Ioannes Stadius Ephemerides: and the third of the Prime and moueable Feastes.

of everie Colome, you thall finde noted the numbers, which have severall significations: the first number is for the daye of the Poneth, the second for Poures, and the third for Pinuts, of the middle instate of time, for the contunction, or oposition of the Sunne and Mone.

De are to note, that the naturall days accompted in these Tables, beginneth alwaies at the instant of none or middays, and continueth till the next day none, which is the instant of the cust tyme of 24. houres.

Sherefose, when you finde the second number in any square of the two first Dubles, to exceed 12. the same is to be accompted with the Dinutes following (which is the third number) so; so much after midnight, o; of the mozening, o; so zenone of the next daye.

of it. The vic of the Tables.

In siche in the third Table the Prime, and werable to the years of our Lorde. Then returns to the
Table of Conjunction, or opposition of the Spone:
and in the first colonie sicke the same number of the
Prime. Then in the head of the Table, you shal sicke the

The first Table in the coniduction

opposition; and velcending downe the same Colome, till poir come against the Prime specified, in that square you shall since three numbers noted, the sirst is so, the daye of the Moneth, the second the houre, a the third the minutes to be adjourned with the houre, so the middle instant of time, of the conjunction or opposition.

Example.

Mones Conjunction of Change, in the Moneth of August, I seeke in the third Table (of Table of the moneable Feastes) for the Prime, and since it to be. 5. with which number I returne to the sirst Table (which is the Table of the conjunction of change) e since the same in the sirst Colome. Then I seeke in the head of the Table for August, and discending volume in the same Colome, til I come to the square which answereth to the Prime, I since therein noted 28—16—45. which significe that the conjunction is the 28.day of the moneth, at 16.H.—45 M.—and bicause the second number exceeded 12. therefore I sate that the conjunction shall bee the 29. date at 4.H.—45.—M. in the morning.

But if ye finde in anie one square the numbers double noted, they doe signific that in the same moneth there is two confunctions or oppositions, and like wife doe she we

the baies, houres, and minutes thereof.

Table of confunction, you finde noted this marke *. the same both lignific the Eclipse of the Sunne at the instant of time noted for the confunction in that moneth.

Likewise, if in anie square in the Aable of the oppositions of full Pones, you finde this marke C. the same both signific the Eclipse of the Pone, at & instant of time noted in the same square.

D.iii.

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The first Table for the conjunction

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A Table for 26. yeeres, shewing the Prime, the Epact, and Dominically Letter. And also what daie of the moneth these moveable feasts falleth on. And heere alwaies ye shall note, that the Epact chaungeth the first daie of March, and the Prime and Dominicall Letter the first of Ianuarie: where you see two Dominicall Letters, that is leape yeere.

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1585	9	9	C	II. Aprill.	16. Maic.	20. Maie.	30.Maie	. 28. Noue.
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The contents of the Ka-

lender following.

the first & second colome, buder the title baies, are the baies of the moneth, and Dominicall letters, the third is of the featist fourth colome sheweth bow many houres a minutes the baie containesh from Sun rising to Sunne setting, the Pole being elevated 52. degrees. The fifth colome of the 27. letters, servictly with the helpe of a Table following, to know what signe the Pone is in at all times.

How by the length of the daie is knowen the length of the night, with the houre and minute of the Sunnes rifing and setting.

Divide the length of the daie, which you shall since in the kalender, into two parts equallie, the one halfe shewer eith the houres of the hours setting, the houres and minutes of the setting, being substracted from 12 the remains sheweth the houres and minutes of the rising, the substracted from the substracted from 14 the substracted from 14 the rest sheweth the length of the might states from 14 the rest sheweth the length of the might states in say) from huma setting, to huma rising.

As for Example,

The 15.06 Januarie, I finde in the Kalender the length of the date to be 8. houres. 30. minutes, which being divided, the halfe thereof is 4 houres 15. minutes, the Sunnes letting that date: this 4. houres 15. minutes, substracted from 12. resteth 7. houres 45. minutes, which is the houre of the Sunnes rising: substract 8. houres 30. minutes the whole length of the date, out of 24. rest 15. houres. 30. minutes, which is the length of the night that day of the morneth.

9.tt.

The contemposition of T

ナー	1	anuarie.	Lengt the da	200	Daics.	13	Februarie,	cue da	Lengt
•		eccions dans	. O	3	estation of the	di di	onsensensensensensensensensensensensensen		hof
1	8	New yeres day	725	a	Table 1	0	State.	9	28
2	b	Daa. Stephen	17 55	0	2	3	Purifi. of Mary	9	32
3	C	Dda.John.	750	5	3		Blate Party		36 0
4	0	Daa. Innocet	. 80	0	olm B		Bilbert confel		40
5	e	Depo.of Cow	8 6	C	6		Agathe birgin		44
6	I	Twelfth daie.		~	0	13 m	Dozothe birg.	9	481
7	g	Felir & Janu		b	8	D	Sallamon.	9	22
8		Lucian Priel		1	0		Sun in Pisces.	10	56
9		Joice Wirgin	816	1-4	IO		Scollastica.	10	4
10	5	Calin A quari		1	II	1	Sother billiop	49 7 7	
II		Sol in Aquari		m	12		Cufrale birgi		
E 339	10	Billarie Biff	100000 000	i û	airo,	a i	to dignal and a	TO	T 4
13	-		id of	111	ED PA		Malentines 191	144	18
14	C	Felicia.	830	111	@ 161	io	eafumini k esti	10	- 3 h
16		Marcell.	8 3	10	nu li	0	Julian birgin		To Co
-		Depo of Ant	algun	ent	0117	17	Germaine .	20.00	201
		weiten birul	alout	ad,	150 28	d	Buar Billion	atod	241
- 265		Woldane or	神師	35	ीव वरी	将	Shineon 301	Terre a	38
20	15	Fabian & Se	b. 84	133	3 314	46	Ditozeo.	0.00	The section is
21	10	Agnes birgir	. 850	0	21	c	Lrrir. Partir	IO	46
22	9	Mincent mar	t. 8 52	u			Deters chaire		
2	6	Timothe.	8 50	5 8	23		Fatt.		541
24		Timothe.	90	V	24		Mathie Apoft	And the sales of the	
2	50	Conu of Pat	1.94	13	2		Inuent Baut		
20	5 8	Poticarp.ma	1.96		20		Rettoz.	II	7
2	7 6	Charlott Doct	02 9 10	oft	27	-	Aterander.	TT	12
28	8 0	Theover price	I 9 I	I a			Augustine.	II	16
20	9 8	Materie bifh	9 1	8, 6	-	3	2100000 10 (1)	731	NO.
130	00	Bathto quer	2 92	2 t	10111	O Q	Dast 3010165	\$ 157.3	233
13	TIC	Saturn & Wi	E. 92	60		1			-615

Daics,	The photogram	March,	the daic,	Length of	C STREET	Daics,	10 C 9 C P C P C P C P C P C P C P C P C P	Aprill.	Length of the daic	
T	b	David.		24	f	14	g	Wilbard.	1330	k
2		The second secon	11		-	2	A	Marie Egipt.	13 34	1
3		Paurice.	4000	10	1 -	3	b	Richard With		
4			II	-		4	C	Ambzofe.	13 42	
5		Focas & Cule.						Wincent.	13 46	
20	I Inc.	Miet & Menin.		-	1	6	-	Sertus.	13 50	p
7	C	Perpetu. Depo of Felix	II	48	m	7	1	Cuphemie.		
8	0	Depo of Feltr	H	52	n			Dionilies.	13 56	
9	2	Forty martire	II	50	0			Perpetuus.	140	W . S.
10	f	Agapit.	12	0	p	10	U	Apolinia.	14 2	5
IF	g	Sunne in Aries	12	4	q	H	C	Sun in Taurus	144	
12	व्र	Gregorie bith.				2	-	Sother.	14 8	
			12	1 70	1			Marcus.	14 12	1
		Candide.						Tiburtie.	14 16	
		Longine.						Dimond.	1420	22.9
		Billa & Jonale						Blidozie.	1424	_
		Bertude.				17	b	Anisette.	1428	
		Edward king.	Commercial and					Clutherins.	1432	
		Zole. Ma. boul.						Alphege.	1434	
		Cuthburt.						Mido2.	1438	
		Benedict.					-	Simion.	1442	
		Afrodole.						Sother.	1446	
23	3	Theodoze.				23	A	Beorge Mart.	14 50	8
24			12			24	b	Wilfride.	14 54	1
25	g	Annu.of Mary	12	2	5	25	C	Marke Euang.	1450	I
		Callo; marty;				26	0	Clefe.	150	b
		Mercianie.				27	e	Anastasus.	154	1
			13	14	1			Mitales.	15 8	1
29	D	Widozine.	13			29	g	Peter of Pala.	1510	1
30	3		13			30	a	Dep.of Erken	1514	H
31	f	Adeline.	13	26	11	10.8	. 1	ul dimaria	111	

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The Kalender

Maic.	Length of the daic.	Daice	Iune,	Length of
I b Philip & Iaco			Pichomede.	116 24 F
2 c Athanasius.		2 1	Parcell.	1625 [
3 0 3nu.of g croi	te 15/24 p	3 g	Pralmus.	16 26 5
4 e Christopher.	15204	4 1	Betrocus.	16 27 t
5 f Bodarde. 6 g John post La	£ 7520 £	20	Beniface.	16 28 0
7 A John of Beni		6 6	Pelon.	16 28 u
8 b Aper.of Picha		70	Daule Bisho Tras.of Com	p 10291
9 c Transof Pi	I 5 40 B	0 6 2	lanua confe	10 30 8
10 b Bogbian.	I542 U	TOUR	Crá. of Wiell	10 3Q2
IIe Anthonie.	1544 E	TTA	Barnard Apo	16 20 8
12 f Sun in Gemin	i 1546 p	12 b S	un in Cancer	16 20 8
113 g Seruffus.	15493	T2 C 9	Inthonie.	16204
14 A Boniface mar	t 15 52 €	140 2	saulides.	16305
15 b Midoze.	15 54 tt	13 8 7	lice and spod	e 16 200
16 Discoz.mart.	15 57 8	16 F 3	tran.of Rich	16282
170 Dunstane.		1731	otulphe.	1628 8
18 e Bernardine.	16 2 C	18 2 3	ar. Marfel	16278
19 f Aquilla.	16 5 8	1900	erualius.	16 27 5
20 g Duntton.	16 8 8	20 C I	ran.of Cow.	
21 A Barnardine.	16 10 f		lalburge;	16 25 K
22 b Gelena queene		22 8 2	The state of the s	16 24 1
23 c Deabert.	16 14 h		Falt.	16 23 IN
24 0 Serule.	16 15 1		hn Baptist.	16 22 n
25 e Arbane. 26 f Abelme confest	16 16 k			16 200
27 g Bede Pzieft.		26 0 30	bn e Paule.	The second secon
28 A Bermaine.	1620n		THE RESIDENCE AND ADDRESS OF THE PARTY OF TH	16 18 q
29 b Cozone.		28 D	Falt,	16 16
	1622 p	296	ter & Paule,	10 151
	16 23 9	30	m.of Paule	10 148
3-0 (200000000)	15/65/6-	bear Serie	9911150	THE !

lulie.	Length of the daic,	Daica,	August.	Length of the daic
I g Daa.of 3hon.			Lamas.	1446
2 A Wilit.of Parte	16 10 0		Stephen.	
3 b Tra.of Thom	. 16 8 u	3 8	Inuent. Sept.	1438
4. c Eran.of Wart	16 5 t	41	Juline.	14 34
5 0 CEC. birgins			fellu Pinis.	
6 e Martalis.	16 2 3		Traffi.of Cha	
7 f Zenone mart	160		Fealt of Jelus	
8 g Depo.of Gren	15.57 H		Ciriacke.	
9 A Eprile Biffor			Roman Part	
10 b Dog daies beg	1 1 5 52 0		Laurence mar	
IIc Seuen brethri			Cutbert.	
12 d Paboz & Felip	The state of the s		Clarie.	
13 e Sunne in Leo.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	132	Sun in Virgo.	12 66 K
14 f Reaell.	Control of the State of the Sta		Allump. Pari	
15 g Trand. Suite.	The second secon		Roch mart.	
16 A Tráil.Dinód.	4 10 10 11 11 11 11 11		Daa.Laurece	
17 b Katherine.	15 34 1 15 30 k		Leus.	
	1		Barnero.	
190 Ruffan e Zuft.	1. 10.78 H. 22. C. L. C.	209	Dog daies end	12 240
20 e Margaret. 21 f Pzarede.			Painate.	
22 g Parie Page	15 180		Timothe.	
23 A a olinaries.	IS TAN	220	Jaft.	13 22 8
24 b Fatt.	15 100	248	Barthel, Apoll	13 18t
25 t lames Apostle	15 8 F		Lewes hing.	
26 D Anne mot. Pa	IS A B	1 0	Seuerne.	
27 8 Wii. Slepers.	1501		Rufine marti	
28 f Samplon.	14 58t	28h	Augustinebis	13 6 2
29 g Partha.	14 56 b		Jon beheaded.	
30 A Abdon & Den.	14 54 B	300	Felir & Andas	12 58
1'b German.		270		12 54 ft

The Kalender T

September. Che daic of	October, he daie,
1 f Biles. 12 48	a 1 A Kemigius. 1046d
2 g Anthonie mar. 12 44	b 2 b Leodegarie. 1024e
3 A Lupus Bithop 12 40	c 3 c Candide. 1038 f b 4 d Fraunces. 1034 g
4 b Lrani. Luiyo. 12 30	Gualdan Talanh
5 c Bertine. 12 32 6 dugenius. 12 28	f 6 f Faith. 1026 i
	g 7 g Wartine. 1022k
7 e Nati. Eliz. Reg. 12 24 8 f Natiu. of Mary 12 20	g 7 g Martine. 1022k h 8 A Pellagius. 10281 i 9 h Gereon & Aic. 1014m
8 F Natiu of Mary 12 20	i 96 Gereon & Mic. 10 14m
9 g Bozgonte. 12 16	AND THE RESERVE AND ADDRESS OF THE PARTY OF
10 A Siluius Bith. 12 12 11 b Protec. Hist. 12 8	1 110 Coward king. 10 8 0
11 b 1920tet. 1 19th. 12 4	
13 d Sunne in Libra 12 0	
13 0 Julie Crosse. 11 56	14g Sun in Scorpio. 9 56 r
15 f Philetus. 11 52	p 15 a Wolfran. 9 52 0
16 g Goith. 11 48	
17 A Lambert. 11 44	
18 b Mid.and Co2. 1140	Luke Luanger & 404
19c Januariemar. 1136	8 37 13 15 31 16061 10106 3 30 0
Faft. 11 32	t 201 zeunetvette 9 3 4 4
Mathew Apo. 1120	b 21g % . D. virgins. 9 28 g
- c Garicing 11124	in It short & maranin > -015
Tecla hirain. 11120	E 200 Tromanie A 2216
a annomius.	K I I I I I I I I I I I I I I I I I I I
L Fermine	1 1 1 10 mi hibano.
	26 e Urfuta. 9 10b
- COME E EDA ILL	
O - WELLING	
MACKON MICH IUSA	The second secon
og Pieromeppiest 10 50	6 39 b Berman. 8 561
te Cathurt. 112 Car	31c Fatt. 8 528

Daics,	Nouember.	Length of the daie,	Decembee	Length of the daic
II	All Saincts.	10/2011	Il Ciegius.	736 1
2	e All Soules.	8 46 i	2 g Libane.	735 1
3	f Menefride.	8 42 k	3 A Dep. Dimon	1
	g Amantius.	8401	4 b Barbara.	
5	A Lete Prieff.	8 36 m	5 c Saua.	7 32 p
		8 32 n	60 Aicholas bil	
	d Milbzode. d Foure crown	8300	7 e Ambrose. 8 f Conc. of Har	731 r
	e Theodoze.	200 000	og Cipzian.	167301
	f Benet.	824 q	10A Culalie.	730 s
	g Partine Bish	And the second s	116 Damale.	730 t
	A Paterne.	8 16 [12 c Sun in Capri	C 7 20 10
	b Sunne in Sagit		130 Luce birgin.	
13	c Transi Crken	8118	14 e Picalius Mil	
	D Pachute.	8 8 m	15f Malerius.	7313
-	e Dep. Comond		16 g Lazarus confe	- 1/13-161
	f Init.Reg.Eliza.		17 A Dlapientie.	7 32 Œ
	Daa Barie.	80 3	186 Gracian.	733 a
	a Cliza marty.	7 58 4	19 c Menelia birg.	7346
201	Comond king.	7 55 tt	200 Faft.	735 C
C . E . E .	Dzefent. Mary		21e Thomas Apol	
	Cecill birgin.	7 50 b	22 f XXX. Martirs.	7378
	Clement.	7.47 C	23g Mictoz.	738 f
24	f Brilogon.	7450	24 A Fatt.	7 40g
	Batherine.	7 44 8	25 b Christmas daie	7416
	a Line.	7 42 f	26¢ Stephen martin	7 12 1
27	Agricola.	741g	270 Iohn Euangeli	7 44 k
1.00	Kufus martir.	7 40 h	28e Innocents daie.	7451
291	Satu. Affall	738 i	29f	7 46 m
	Andrew Apo.		30g Trá.of James	748n
	1 1 1 1 2 1	100	31 A Siluefter.	7 500

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supstiles?

misonica.

MERCOLIGE.

25/1

A Table wherein is shewed at all times, what signe the Moone shall be in, by the Prime and helpe of the letters in the last Colome of the Kalender, as by example is heereaster shewed.

			341	3.	0 - 0 2)	40	20%	31.	843	70.00	0.3	250	13/1	1375	1000	4	Abal)	63.
The prime.	11	2	3	4	5	6	17	18											8 15
Ailes.	5.	111	1	b	1	a	1	b	13	P	C	1	1 13	1 2	1 6		1 9	1 9	f
Aries,	13	0	D	tt	111	a	g	i	10	Iq	1	3	1	1'[]	1 1	9	1	tr	g
Aries.	1	p	2	r	n	b	t	k	10	1		3.243.65				-	200	-	b
l'aurus.		-	-	Character Street	- A All - Controls -	- No devices and	O months	- M	AC -				2.4					b	
l'aurus.	-	r	1	13	p	1 -		_	-	in		-	- 1	-			1 0	-	-
Gemini.	b	3	b	1 4	0	-	-					- 1011	n I leaded	-	-		0 0		11
Gemini,	-	3	1	a	r	-	_			-						-		n	-
Cancer.		1		4.85.5		-	Comment .	-	-	42	1 Short	100		1 1 2 3 3	10.0	30 179	10000	E	Car or seems
Cancer.	C	1	-	b	-	11-0	•	-	-		1 300		-		200	-	1000	g	-
Leo.	f	u	m	10	-			-	-	+	-	-	-	-	-	-	-	1	-
Leo.	a	T	n	10	10	k	a	C	b	13	p	10	L	1 1	-	1 2	3 4	•	q
Leo.	b	P	10	LE	u	1	b	s	1	1	q	If	IT	n	I C	lt	k	Itt	r
Virgo.	-	1.52.0	Time	3154C	1		C	-	-			1	-		-	13.11	J	100	1
Virgo.	-		1 Acres		and the second	-	C. D. S D.	much			1000					u	n	b	8
Libra.	ī	1 10.7	r	1	1	_	2		-	1	1	1	•	1	1 -	1	10.00	1 6	
Libra.	121	a	11	li	1		f		-	-	-	1	a	q	R	Pp	0	10	10
Scorpio.	n	1 .	B	k	17 17 2	A 474	Id	-	100	-	1	ा	-	1	170 27	3	D	-	u
Scorpio.	0	1	t	1 .	la	335	b		11 73		130	in	-		t	•	19	F	Ir
Sagittarius.	n	0	b	100	b	10	li	4	a	f	r	n	c	B	k	a	r	a	10
Sagittarius.	q	10	·	n	2	5	It	a	F	g	p	0	D	t	1	a	C	b	
Sagittarius,	r	F	r	0	0	t	1	a	10	b	13	D	10	b	m	b	g	1	3
Capricorne		la	10	10	e	b	m	b	g	i	1	a	TI	u	31	el	368	K	ft
Capricorne	-	h	1	0	F	u	पर	2	9	k	f	6	7	r	0	0	PH-	+	36
Aquarius.	t	Ť	*	-	ď	r	0	0	b	1	a	1	h	n	n	0	TAR.	m	1
Aquarius .	b	k	ft	c	b	p	U	2	u	m	b	S	i	3	0	f	To-	1	120
Pisces.	a	T	8	B	1	*	0	f	E	n	C 1	1	k	6	r	a	nA	0	2
Pisces.	r	m	b	t	k	B 0	n i	a	n	0	D	b	1	(t	1	h	2	n	0
Pifces.	g	n	2	b	1	Ot	1	h	2	D	8	r	m	a	a	1	2	0	10
	-	-	_				-	19	16	-					12		4	14	11

The vse of the Table.



Irst goe to the Kalender, to the vaie of the month which ye desire to know what signs the Pone is in: And in the last Colome of that moneth, buder the Pone, in the head thereof, directlic against the same vaie, you shall finde one of the 24-letters, which you

shall beare in memozie, and retourne to the Prime of the present yere, in the head of this Table, bescending downs by the Colome of the same Prime, butil ye since the let, ter ye beare in memorie of the Kalender, and directle against this square, or letter in the first Colome ye shall since named the signe that the Pone then occupieth.

Attractive point; as slope as those har hone written of the

The yeare 1581, the 12.0f June, I delire to know what signe the Pone is in, I goe to the kalender to that mosneth of June to the I2.date, against which in the last Colome, buder the Pone, in the head of the moneth I sinds the letter a, which bearing in memorie, I returne to this Table, to the Prime of this yere, which I seke in the Table of the moueable feastes, and finds to be 5. where I enter the Table, in the head, and in the sirth Colome, decending downe butil I sinds (a) against which to the lest hand, in the sirst colome, I sinds Scorpio, which sheweth the Pone to be in that signs.

The last Chapter.

A confutation of the confinence ciacl or anofthe point Attraction.

(III) fe featenth Chapter.

Of the point Kefpedius, where it may bee by greater?

Tic



THE CONTENTS of this Booke.

The first Chapter.

F the Magnes or Loadstone, where they are found, and of their colours, weight, and vertue in drawing yron or steele, and of other properties of the same Stone.

The second Chapter.

Of the diverse opinions of those that have written of the Attractive poinct, and where they have imagined it to be.

The third Chapter.

By what meanes the rare and straunge Declining of the Needle, from the plaine of the Horizon was first found.

The fourth Chapter, William

How to finde the greatest Declining of the Needle vn-der the Horizon,

The fifth Chapter, 10 on

That in the vertue of the Magnes or Loadstone, is no pondrous or waightie matter, to cause anie such Declining in the Needle.

The fixt Chapter.

A confutation of the common received opinion of the point Attractive.

The seuenth Chapter.

Of the poinct Respective, where it may bee by greatest reason imagined.

The

(me J. E/2 on)

daig or might.

Shorteft night.

The eight Chapter

Certaine proofes of the power and action, wholie and freelie beeing in this Stone, to shew this point Respective and in the Needle, by vertue and power received of the stone, and not forced, or constrained by anie Attractive in Heaven or Earth.

of radio smod sin The hinth Chapter, on i of alde T A

Of the Variation of the Needle, from the Pole or Axeltree of the Earth, and how it is to be understood.

The tenth Chapter.

Of the common Cumpasses, and of the diverse different sortes and makings of them, with the inconveniences that may growe by them, and the Plats made by them.

A Table or Regiment of the Sunnes Declination, exactlic calculated vnto the minute by the true place of the Sunne, whose greatest declination for this age is 23.degrees 28.minutes, & may serve for 30. yeeres without great errour.

How to vie the Sunnes declination, for knowing the eleuation of the Pole.

Three Tables, the first sheweth the conjunctions of the Sunne and Moone for 19 yeeres, with the Eclipses of the Sunne.

The fecond Table sheweth the houre and minute of the oppositions or full Moones, with the Eclipses of the Moone.

The third Table followeth the Kalender, by the which

is alwaies found, what figne the Moone is in, with the help of the letters in the Kalender, also by the saide Kalender is showed the houre and minute of the length of the daie, for eueric daie of the yere, for the cleuation of the Pole 52. degrees.

A Table to know what Planet rules anie houre either by daie or night.

A Table to know the length of the Planitarie houre, from the shortest daie and longest night, till the longest daie and shortest night.

A Chapter of the longitude and declination of 32. notable fixed starres veric necessarie for Nauigation, with
Tables of their shining, and at what point of your Cumpasse they doo both rise and set: and also Tables for euenie moneth of the yeere, declaring at what houre and minute they be South, running from the first daie of the moneth, to the sisteenth, & from the sisteenth, to the last daie,
and will continue these 100. yeeres without much errour.

A Table to knowe the rifing and setting of these Starres, by what point of the Cumpas, & how many hours they be about our Horizon, the Pole being raised 51, or 52, degrees.

A Table of the fixed Starres.

A Table of the true place of the Sunne.

The Table of the Equation of the Sunne.

The Chapter of the Declination of the Sunne,

The fecond Table the worth the houre and minute of the oppositions or full Moones, with the Ediples of the Moone.

Thechied Table followeth the Kalender, by the which

A Table to know the length of the Planetanic hours from

Gouernours of the daic,	Sundare: 0	Mundaic.	1 ucidate.	Wednesdate	Churidaic,	Endale	Santidate	Rulers of the night.
Sol.	i	12	9	0	1	0		Impiter.
Venus.	2	0	10	0	-		-	Mars.
Mercurie.	3		11	I	12	2	00	CARLOTTO BETTER TO STATE OF THE
Luna. e	4	1			0	3	0	Venus,
Saturne,	5	2	0	3	0	4	K	Mercurie.
Iupiter.	6	3	0	4	I	5	20	Luna.
Mars,	7	4	I	5	2	6	3	Saturne.
Sol.	8	5	2	6	3	78	4	Iupiter.
Venus.	9	6	3.	7	4	8	5	Mars.
Mercurie.	IO	7	4	7	5.	9	6	Sol.
Luna. Luna.	11	8	0.3	9	6	IC	7	Venus.
Saturne,	12	9	6	10	7	II	8	Mercurie.
Iupiter.	0	IO	7	11	18	12	9	Luna.
Mars. 10	0	II	8	12	9	0	10	Saturne.

The vie of this Table is thus armed oft go

Defire, then on the left side right there against shal ye less the Planet that governes that hours by date, and at the right side the Planet that rules it by night, as thus . On thurs date the third hours of the date rules of and the 8, hours of the night gruernes I and so of the rest, so it is plaine inough.

As and estigeteen (for that is never) and in the come and estimate of finde be to neite 38 migrates, which their that a folumet in that might rules but halfe an houre and 8. minutes of the electorist and to of the reft. A Table to know the length of the Planetarie houre, from the fliortest daie and longest night, til the longest daie & 101 1012

-	7 14 7 7 7	3.5	-		200
-	W	eft	-	-300	40
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100 100 100		25		OR 7 197		750	4		1	
		20					20. 1		11000	100
		20								

The vie is this.

know the length of the baie or night, that pe require by the Table proceeding in houres and minutes, & there. with enter this Table, the boure at the five, & the neerelt minute at the head, and then bescend right against your boure, and there in the common angle thall ve finde the houre & minute, oz minutes onelie that the Planet raines by the houres of the clockes."

an indis samon and all As for examples sind and radige V

The 12.of June the Daie is id . houres 20. minutes. inherwith I enter this Mable as is the wed, in the angle I finde 1. houre 22. minutes, which theweth pa planet that pay rules an houre e a quarter e 7.minutes of the clocks. Allo for & lame night I find it to be but 7 houres 40 mis nutes, wherewith I enter into this Table with 7.at the five and 36. at the head (for that is neerest) and in the come mon angle 3 finde but onelie 38 minutes , which thew that a Planet in that night rules but halfe an boure and 8.minutes of the clockes, and fo of the reft.

The Chapter is of the longitude and declination of 32. notable fixed starres verie necessarie for Nanigation, with Tables of their thining, and at what point of your Cumpasse they doo both rise and set : and also I ables for euerie moneth of the yeere, declaring at what houre and minute they be South, running from the first daie of the moneth, to the fifteenth, and from

end felimia, you may knotne the true time of their riffen

the fifteenth, to the last daie ; and will continue thefen o o mortanibas to a yeeres without much indight animated

The first be odde minute outer minute therein at the feet

uciffly thetreth totpard inhat place they recline, by Arts Doe thinke it convenient for diverte cons If the Goerations, to thew the longitude and ber pole bee clination of certaine of the most notablest raised fred Starres that are neere buto the more the Cquinociall, to the number of 32.0f them degrees, it Swhich are verie necessarie foz Pauigatis is to high

on in diverle respects, as this: If you be buto the Roth to be obpartes where the Porth Pole is raised moze then 50.02 ferued by 60. degrees, then the Porth Starre is to high to be ob. the croffe ferued or taken with the croffe staffe (as maister Bourne bath veclared in his firt Chapter of his Regiment for the Sea) and it may chance so that in the daie the Sun is not to be fene at none, and then thele Starres may ferue your turne.

And furthermoze they be berie god foz them that have Thefe occasion to transile beyond the Equinociall, where the Starres Porth Pole is bnoer the Borison, in bling their Declina, wil ferue tion as they doe the Sunnes declination in all pointes, beyond (as both appeare in the 7.8. and 9. chapters of M. Bournes the Equi. Regiment.) And mozeouer they be berie necellarie foz Sea faring men to knowe the houres of the night, both by their being bpon the Peridian, allo by their rifing and letting you may knowe the true time of their riling

and fetting, you may knowe the true time of their rifing and letting in everie latitude by their declination from the Equinodiall, whether they becline to the South parts 102 Dozth partes (as is betlared by the beclination of the Sunne in the n. Chapter of D. Bournes Regiment.)

Theorder of the lovving.

And futhermoze by ante of thele Starres you may trie the Mariation of your Cumpalle by night, ec. Table fol Row thall followe the Wable of all thefe Starres. The first row of this Table containeth the names of the stars: The fecond, the fignes, what they be in longitude: The third the degrees in the lignes : The fourth, the minutes belonging therbuto: The fift, the begrees of Declination: The firt, the odde minutes belonging therbnto. The leas uenth theweth toward what place they becline, by Letters, of which S. Agniffeth Septentrional, 02 Posth vecto nation. M. fignifieth Peridional, og South Declination, as in the Table both appeare. The eight both thew no. thing but the bignette of the Starres. Row followeth the modially to the number of 32.01.91dane degrees, in inhich are borie necessarie for granigatie is to litele

on the state respects as this: If you bee but the gooth so be ch. parties inhere the Roath Beleis is fed more then so is femed by do beging their the Bases frience in the fitth to bee the croffe foruse as taken totti theerode field (as maifter Bounc bath acclared in his firt Chapter of his Megiment for the Bea) and it may chance fo that in the Daie the Sun is not to be fame at mone, and then thefe Starres me ir feree

And for therement they be begin god for them that have necasion to transile beyond the Equinodiall , folicie the brance Posth Pole is under the Posison, in uling their verling, verling fien as they boe the Summes verlination in all pointer, beyond (as noth appeare in the 7.8. and 9. chapters of 98. Bourns Acomeent) And morequer they be berie noted oris for Seafaring men to implue the bource of the night, both by their besing topon the Werrician, a also by their riffing profits riad) do amit ours all agle un gam ung pritist duk

The names of	Signes	ongit.	Dec	ill, I c	what part Bignes of decline, the stars,
the Starres,	-				
Mahales backe.	Aries.	6. 6	A. M. S.	2711 26/23	second bignesse.
ambales bellie.	Aries.	16 2		A REAL PROPERTY AND	second bignesse.
Kammes borne.		27 42			third bignesse.
Kammes head.	Taurus.	Principle Principles	27.00		third bigneffe.
Bulls etc.	Gemini	And the second of the second		CONTRACTOR IN	great Carres.
Dzions left fote.	Gemini	A STATE OF THE PARTY OF THE PARTY.	P. M. 15		a great Carre.
Dzions left Chaulder.	Gemini	11. 26	4. 3	7 5	a Carre of the
First Dzions girole.	Gemini,	16 22	I. 1	9 M	second light both
Dzios right Choulder.	Gemini,	23 6	6. 1	8 8	a great Carre.
Breat bogge.	the second second	5 - NO. 10 TO 10 - 10			a very great ffar
	Cancer.	ALC LANGE		March Street, Square,	a great ffarre.
Bzightest in Hydza.	The second second	21. 2			lecond bignelle.
Lions necke.	Andrew to the late of the	23 16	ALBERTA.		lecond bignelle.
Lions heart.		23 32		Per Comment	a great starre.
Lions backe.		5. 16	22 3	100	second bignesse.
Lions taile.		15. 32	16 4	1 1	a great flarre.
Rauens head.	Libra,	5. 6	195		of y third bignes
Kauens wing.	Libra.	9. 36			both those.
Airgins fpike.	Libra.	17 42	4. 5	4 M	a great ffarre.
Twirt bots thighs:	Libra,	18 6			a great Carre.
bouth Balance.	Scorpio	9.2	13 4	4 M	second bignette.
Rosth Balance.	Scorpio.	13 12	7.3	3 M	second bignesse.
	Sagit.	3. 42	24 4	7 M	fecond bigneffe.
	Sagit.	8. 42			third bignelle.
	Sagit.	15. 52	14	7 5	third bignelle.
The Cagle.	Capric.			8 5	fecond bignette.
		8, 27	PARE THO	100212000	third bigneffe.
A STATE OF THE PARTY OF THE PAR	A COLD MEDIAN	1967 1160	A 186	3 M	third bigneffe.
Mater pourers leg.		2. 20	PE 18-50	-	third bigneffe.
Degalus Moulder.	Pifces.		13.6	S	fecond bigneffe.
Degalus legge.	Pisces.	22 10			fecond bigneffe.
Mhales taile. 100 od					third bignelle.

B.u.

The

Hovy to vic the clination to knovy rheheight of the Pole.

adUR

The ble of this Table is this: When you have taken the beight of anie of thefe Stars sporthe Peridian, then Rarresde- loke what declination the Starre bath from the Cauis notiall: If the Starre bath Porth Declination, then Cub. Aran of take awaie the Stars occlination from pheight: if it hath South Declination, then adde or put buto the height the Starres beclination, and that will thew buto you the height of the Equinodiali, and then by the beicht of the Equinociall, the beight of the Pole is knowen, as Mailler Bourne hath Declared in the 7. Chapter of the Mes giment for the Sea. And now I thinke it convenient to make a certaine Table to thew buto you at what houre and time anic of thefe Stars be boon the meridian where by they may the better knowe thefe Starres. I will also thew buto you bow long anie of thele Starres boe thine or tarrie aboue the Borison in this latitude from the C. quinoctiall of London, that is at 51.02 52. Degrees. And also at what point of the Cumpaste anie of these Starres Doe rife or fet, which will ferue this 100, yeares without much errour.

> A Table to knowe the rifing and fetting of these Starres, by what point of the Cumpas, & how many hours they be about our Horizon, the Pole beeing raised 51 , or 52. degrees.

De Whales backe rifeth Caft and by South, and bnto the Southwards: and flineth 10. houres & better. The Thales bellie (in a manner) as the Thales back. The Rammes borne rifeth Calt Porthealt, and fet teth Welt Porthwelt: & Chineth 15. houres 16. minutes.

The Rammes head rifeth Call Porthealt, and letteth Welt Bothwelt : and hineth 16.houres 4.minutes.

The Bulls eie rifeth nære the Call Bozthealt, and fetteth nære the Waelt Porthwell: and Wineth 15. houres 2.minutes .

11 120

The Dzions left fote rileth nære the Call e by South,

and

and letteth neere the Well and by South, and hincth 10. bourge and Sminutese that draft which amprice of I

The Drigns left Coulder rifeth Caft e to the Borth. wards, and fetteth Weleft and to the Porthwards, and this nethan boures 45 minuter in a mili ale de minuter

The first in Doions girble both rife a little to the Southwards of the Call, & fetteth a little to the South. wardes of the Well and thinethan houres 46 minutes.

Dzions right Goulder rifeth Call, and unto the Porth wards, and fetteth Weleff, and unto the Porthwards and Chineth 13. houres 12.minutes. 1311 311

The great bogge rifeth Calt Southeaft, & letteth Wielt

Southwelf, and fhineth 9. houres.

The leffer bogge rifeth Caft e bnto the Borthwards. and letteth Well and buto Porthwards, and thineth 130 boures 10.minutes.

The brightelt in Bydea rifeth Cast and bnto the Southward, and letteth Well and buto Southwards: &

thineth u.boures and 7.minutes.

The Lions neck rifeth Caft Porth Caffe to the Borth. wards, and letteth Welt Porthwell, and to the Borth. wards, and thineth 16. houres 16. minutes.

The Lyons heart rifeth niere the Call Borthealt, and fetteth nære the Wich Rosthwell, and thineth 14. houres

so.minutes.

Pegulus

The Lyons backe rifeth nere the Porthealt and by Calt, and letteth nære the Porthwell and by Well, and hineth 16.houres.26.minutes.

The Lyons taile rifeth nere the Call Porthealf, and fetteth nære the WHell Bogthwell, and thineth ig. boures 12.minutes.

The Rauens head rifeth nere the Call Southealt, and fetteth nære the Well Southwell, and thineth 8. houres 12 minutes.

The Rauens wing rifeth nere the Caft Southealt, and letteth nere the Well Southwell, thineth 8. hours cominutes.

B. iii.

The virgins spike riseth Cast and to the Southwards, and setteth Wiest and to the Southwards, and thineth n. houres 4. minutes.

Betweine bots thighs, rifeth niere the Porthealt and by Cast, and letteth niere the Porthwest, and by West,

and thineth 16. houres 20. minutes.

The South valance rileth nære the Cast Southeast, and setteth nære the West Southwest: and chineth 9. houres 36. minutes.

The Porth balance rifeth niere the Cast & by South, and setteth niere the West and by South, and hineth 10.

boures 38.minutes.

The Scorpions heart rifeth niere the Southeast and by Cast, and setteth niere the Southwest the West, and Chineth 7. houres 5. minutes.

Hercules head rifeth niere the Call Portheast, and let. teth niere the Well Porthwest, and thineth 14. hours 56.

minutes.

The Serpents head rifeth neere the Call Porthealt, and setteth neere the West Porthwest, and thineth 14. houres 40. minutes.

The Cagle rifeth niere the Cast and by Porth, and setteth niere the West and by Porth, thineth 13. houres

24.minutes.

The Dolphins taile rifeth Call and by Porth, and fetteth Well and by Porth, and thineth is boures 57.mis

nutes.

The Goates taile riseth nære the Cast Southeast, and setteth West Southwest, and shineth 9 houres 20. minutes.

for the fea, vill The Water powzers leg rifeth nere the Gast South, shewhow east, and setteth West Southwest, and shineth 8 houres, long anic 54. minutes.

Pegasus thousers rifeth nære the Call Portheast, and setteth nære the West porthwest, and shineth 14 houres

fea, vvill
fhewhow east, and sette
long anic 54. minutes.
of these
ftars vvill
fhine in
all places. 32. minutes.

The II.

Chapter

of Master Bournes

Regiment

Miii. Ais.

Pegalus

Pegasus legge riseth nere Porthealt, and setteth nere

The Whales taile riseth Cast Southeast, and setteth West Southwest, and thineth 7. houres 48.minutes.

Furthermoze, if you believe to know the time of anie of these Starres being about the Pozizon in all laticates, then repaire to the 11. Chapter of mailler Bournes Regiment for the Sea, so you shall knowe it there by their declination: even by the same order that you know the Sunnes being about the Pozizon, by the Sunnes declination.

Marh.

O COST A STATE OF THE STA L. Lese bears MILLIETT NITS LITE 0 .5 Post total 7 I is treservice 2 63 Smil though to C . L . T 18 Cases reine. 17.101 M In Fredricker. 02 5 CHI MODALES 20 Tour bear thinks II South Believes 22 North Balance. 2 continuition "1 Sond thursday beach Is about 1/ 25 somewhat Of observe the soloty Monage All 26 1 18 Carte 127 Doississ hills 23 Tester raise SECT 48 DA 29 2 48 DA 29 11.28 the state was a comment 3.47 DA 30 3.47 DA 30 1.47 DA 30 22.67 DA 20 Bender Boulter 4. 12 DA 11. 12 DA 312. 12 DA 311 12 DA 21 Perales 10000. Salorheles chele. 1. 24 DA 2 1: 24 DA 22 2. 28 DA 22 1. 24 DA

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A Table of the arte place of the North this Table ferueth foz enerie moneth in the peare (being eradlie calculated) their time of their being South,oz touching your Peridian , (oz as fome tearine it) Doneftead, feruing verte well the Scamen to take the beight of them, with their Intruments bp. pon the Sea, referring it onto the Wable of Sectination that noeth before: The first is the houres, the second the minutes, the third be the letters that thew your whether they be South by day or by night, in the enening or more The figning in the forenone or afternone, of the which the Letenification ter Elooth fignifie euening, the Better M. figniffe thind, of the letning the letters DM lignifieth day in the morning, and fers in the the letter DA. fignifieth bay in the after none las I laibe before) the verie house and minute being South . How & OI pou fe that I have put to their being South in b baie, as M ipel as in the night, to the intent to know the houre of IZ ritght, as well by their fetting, as also by your Cumpalle, SI by bringing your 32. points into-24. houres: And in like manner (as D. Bourne bath the wed in the 4. Chapter of AF his Regiment for the Sea) by thining of the Done to dis 15 uite the thining into equall partes, then those partes bee. ing equaltie divided with the houre and minufes, & the 18 time befaze their being South, put together the halfe that OI Mineth, and that the weth the inftrifing of the flarres:and 20 the other time of their thining after the theight beeing 38 South, the weth their letting: Roin pou, feeing the Hable 22 runneth from the first tive aftenenie moneth to the is from SE the is to the last vaie, must consider (if you will know the 22 eract time bet weene the fielt baie and the is. baie, and bes 25 twirt the is paie and the last) to one this, loke home 20 manie pages of the moneth is palleither from the first 6. 6. Date 02 15. Date, and pull foure minutes from that hum. ar ber : for fo many bates as is paft, for cuerie baie that Mall thew you the true time of their being South , that 29 30 knowne, you shall bo(as is afozelaid) for their rifing and 31 20 fetting. L.tit.

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This Table of the Equation of the Sounne, serveth from the years of 1545. where it hath his rate of beginning, butill 1680. and in the years of 1681. it shall resturne to the rate, adding therebute one degree more. As so, example: In the years of 1681, adds one degree bypon the other degree that the rate bath, and so shall the years of 1681. have two degrees of Equation, and the piers of 1682, shall have one degree and 45. minutes, which is to adde one degree bypon 45. minutes, that had the years of 1546. Ec. And having passed over 136, years, you shall returns to the rate, adding 2. degrees.

This Cable of the Equation of the language from the peace of the firm the first of the firm of the firm of the firm of the firm of the rate are in the peace of the firm of the rate are in the firm of the rate are in the constant of the first of the rate of the first of the rate of the first of the rate half , and to that the peace of the first of the fir

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The Chapter of the Declination of the Sunne.



he Declination of the Sunne, is the arke of the greater circle, which passeth by the Poles of the world, included betweene the Equinodiall and the Zodiacke. And here is to be noted, that whatsoever source pointes or prickes which are equal-

lie distant from the points of the Equinoris (which are the beginning of Aries and Libra) shall have equall declina-

tions.

OI

Whereof it followeth, that the foure quarters of the Zodiacke baue equall Declinations . And to aucide pros lipitie, I have abbed herebnto a Table of the beclinations of onelie one quarter of the Zodiacke, fo that all bauing one felfe fame manner of Declinations , it may ferue for all, and the order of it is this. The fignes whole Declina. tion increafeth, are in the head or front of the Mable, and the degræs af thefe fignes defcend by the left five thereof. and the fignes whole declination decreafeth, are in the fot of the Table, and the degrees of thefe fignes, rife by the right five of the fame. The bisposition of the Table baing underttwoe, then to knowe what declination the Sunne hath in euerie begree of the Zodiacke, you ought to know the true place of the Sunne, foz the baie of the Declination which you defire to knowe, and the figne which the Sun thall be found in that baie, thall you fæke in the front oz fote of the Table. And if it be in the front, you shall feeke the number of the begrees on the left fide, and if it thall be at the fote of the Table, you hall fake it on the right fibe. Then abone og binder the figne, in the front of that beare of the faib figne; you shall finde two numbes, whereof the first is of begrees, and the fecond of minutes : and those be. ares and minutes of Declination the Sunne hath that Daie. And this is Undertimo without bauing refpect to the 9000

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onde minutes about the begra, which the true place of the of h : ais ons, with he shire a most

Sunne bath.

And if you beffre to veriffe this more precifelie, note the Declination of that begree, and of the begree following : and take the leffe from the more, and that which remais neth, Mall be the difference of the Declination from the one begree to the other, of which difference ve thall take a part proportionallie, as are the minutes of the place of the Sun buto 60. And this part of ininutes mult be added to the fielt declination of it, and be leffe then the fecond, og muft be taken from it if it hall be greater, and then that rifeth thereof thall be the precise beclination for that figne, be. græ, and minute. As for example. In the yeare 1546. the tenth daie of September, the Sunne Chall be in 26. G. 38. M.of Virgo, the 26. G.pzecife, Mall correspond 1. G. 36. M.of Declination. And to beriffe the Declination that com. meth to 38. minutes, which is more of the 26, G. you must marke the difference that is from the Declination of 26.G. (which is one G.36.M.) to the declination of the 27.G. which is one G.12.M. The difference is 24.M. Df thele you must take such part proportionalite, as the 38. minutes beareth bnto 60. which are almost two ferces of a beare: Then the two terces of 2 +. are 16 . which must be taken from one degree 36.minutes, which correspond to the 26. G.of Virgo, because the Declinations goe Decreasing, and remaineth i. G.20. M. and if the declinations increase, you must adde thereto, as you take awais when they be, creaf.

Another example for this yeere of 1561.

Crample for the piere 1561. the 20. of Aprill, I finde the true place of the Sunne at none, in 9. begræs 54. minutes of Taurus:then in the Table of & fignes befoze, I feke foz 9. beares of Taurus, to which both auns were for the beclination 14. Degrées 32. minutes, and to the nert Degrée fols lowing, both answere 14 . Degrees 51.minutes, then take M.iii: the the letter out of the moze, so retteth 19. minutes ... Then forme a rule of this, and saie: if 60. minutes give 54. minutes (which 54. minutes doeth rest before of the 9.degrees of Taurus) how many both 19. minutes give, which 19. minutes are the diversitie of § 9.4 10. degrees of Taurus. So I finde that 14. minutes giveth 17. minutes and 6. seconds, which 17. minutes and 6. seconds, I adde to the 14. degrees 23. minutes, which ans wereth to the 9. degrees of Taurus. And it commeth to 14. degrees 49. minutes, & 6. seconds, which is the true declination of the 20. date of Aprill. Anno. 1561.

It is also to be noted, that Jadde these 17. minutes & 6. seconds, because the declination both increase: for if it decreased, it were to be taken out so much, and the rest is the declination. So is the declination for the twentie of Aprill, in the years 1561.

fouretiene degrees 49. minutes and sire seconds.

FINIS.





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are to be folde at his shop at Saint Magnus corner,

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